

OFFICE OF THE CHAIRMAN
COMMITTEE OF CHAIRMEN & DIRECTORS OF
TECHNICAL EDUCATION (CCDTE)

ST-22, BLOCK-6, GULSHAN-E-IGBAL, UNIVERSITY ROAD, KARACHI
www.sbte.edu.pk ☎: 99243325, 99243329 - 30 FAX 99244166



NO. CCDTE/CHAIRMAN/2017-93

Dated: 06th September, 2017

NOTIFICATION

With the approval of Inter Board Committee of Chairmen (IBCC) in its 156th Meeting held on 06th & 07th July, 2017 at Islamabad in clause 12 of the Assessment & Promotion Rules, 2009 for Diploma of Associate Engineer Course, the following shall be substituted

“12. Only those candidates are eligible for admission in DAE who have passed S.S.C (Science Group)/ T.S.C/Matric/Technical with at-least 33% marks. The merit for admission will be determined by the concerned Institute on the basis of following subjects.”

01. English
02. Physics
03. Maths
04. Chemistry

The new rules are to be implemented from the Academic session 2017-18.

(RASHID AZIZ)
SECRETARY
SBTE/C.C.D.T.E

(RASHID AZIZ)
SECRETARY
SBTE/C.C.D.T.E

- Copy forwarded with compliments for information to:-
01. The Secretary (Universities & Boards), Chief Minister Secretariat Sindh, Karachi
 02. The Secretary Education & Literacy Department Govt. of Sindh, Karachi
 03. The Managing Director Sindh Technical Education & Vocational Training Authority (STEVTA), Karachi
 04. The Chairman Board of Technical Education Punjab
 05. The Chairman Board of Technical Education KPK
 06. The Chairman BISE Quetta
 07. The Secretary IBCC Islamabad
 08. The Chairman Sindh Text Book Board Jamshoro
 09. The Director Bureau of Curriculum Extension Wing Jamshoro
 10. All the Regional Directors Technical Education in Sindh
 11. All the Principals College of Technology/Polytechnics/Monotechnics of Public & private sector for Boys & Girls in Sindh
 12. PA to Chairman SBTE, Karachi
 13. Controller of Examinations SBTE, Karachi
 14. Director (CCRD) SBTE Karachi
 15. The Regional Officer, Regional Office SBTE Sukkur
 16. All the Assistant Controllers of Examinations SBTE Karachi
 17. Concerned file
 18. Master File
 19. Office copy